Case 08-28028 B1 (Official Form 1) (1/08)

Doc 1-1 Filed 10/19/08 Entered 10/19/08 15:00:23 Desc Petition

Page 1 of 41

| United States Bankruptcy Court Northern District of Illinois  |  |   |   | Volu                                     | ntary Petition   |
|---|--|---|---|--|--|
|   |  |   | ame of Joint Debtor (Spouse) (Last, First, Middle):  arfan, Julie   |  |  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  Pete Farfan   |  | (include married,   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  fka Julie Medrano   |  |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer EIN (if more than one, state all): <b>7138</b>   | I.D. (ITIN) No./Complete   |   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>0615</b>  |  |  |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 2200 S. Grace St. #202   |  | Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 2200 S. Grace St. #202   |   |  |  |
| Lombard, IL   | ZIPCODE 60148  |   |   | Z  | IPCODE <b>60148</b>  |
| County of Residence or of the Principal Place of Bus <b>DuPage</b>  | siness:  | County of Residence DuPage  |   | e or of the Principal Place of Business: |  |
| Mailing Address of Debtor (if different from street a   | address)   | Mailing Address   | of Joint Debtor (if differen  | nt from stree                            | t address):  |
|   | ZIPCODE  |   |   | Z  | IPCODE   |
| Location of Principal Assets of Business Debtor (if o   | different from street address a  | above):   |   | ı  |  |
|   |  |   |   | Z  | IPCODE   |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Filing Fee (Check one both filling Fee attached) ☐ Filing Fee to be paid in installments (Applicable to attach signed application for the court's consideration in the court's consideration for the c | to individuals only). Must ation certifying that the debtor 006(b). See Official Form or 7 individuals only). Must | pt Entity f applicable.) st organization under States Code (the le).  Check one box: Debtor is a sm Debtor is not a Check if: Debtor's aggreaffiliates are le | the Petition  Chapter 7  Chapter 9  Chapter 11  Chapter 12  Chapter 13  Debts are primaril debts, defined in 1 § 101(8) as "incurrindividual primaril personal, family, o hold purpose."  Chapter 11 I all business debtor as defin small business debtor as defined that small business debtor as define | mkruptcy ( n is Filed (()                | Code Under Which Check one box.)  ter 15 Petition for gnition of a Foreign Proceeding ter 15 Petition for gnition of a Foreign main Proceeding  Debts box.)  Debts are primarily business debts.  S.C. § 101(51D).  U.S.C. § 101(51D). |
| A plan is being fried with this petition  Acceptances of the plan were solicited prepetition from one or more clas creditors, in accordance with 11 U.S.C. § 1126(b).   |  |   |   | Г  |  |
|   |  |   |   | THIS SPACE IS FOR<br>COURT USE ONLY      |  |
| Estimated Number of Creditors   | 00- 5,001- 1   | 0,001- 25,00  |   | Over                                     |  |
| Estimated Assets  | 00 10,000 2  | 50,00   | 00 100,000  | 100,000                                  | -  |
| \$0 to \$50,001 to \$100,001 to \$500,001 to \$1,   |  |   | 000,001 \$500,000,001<br>00 million to \$1 billion  | More than \$1 billion                    |  |
| Estimated Liabilities   | 000,001 to \$10,000,001 \$ 0 million to \$50 million \$  |   | 000,001 \$500,000,001<br>00 million to \$1 billion  | More than \$1 billion                    |  |

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| Case 08-28028 Doc 1-1 Filed 10/19/08  | Entered 10/19/08 15:0  | 0:23 Desc Petition Page 2              |  |  |
|---|--|--|--|--|
| Voluntary Petition (This page must be completed and filed in every case)  | Name of Debtor(s): Farfan, Piedad & Farfan, Ju   |  |  |  |
| Prior Bankruptcy Case Filed Within Last 8   | Years (If more than two, attach  | additional sheet)                      |  |  |
| Location<br>Where Filed: <b>None</b>  | Case Number:   | Date Filed:                            |  |  |
| Location Where Filed:   | Case Number: Date Filed:   |  |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)  |  |  |  |  |
| Name of Debtor:<br>None   | Case Number:   | Date Filed:                            |  |  |
| District:   | Relationship:  | Judge:                                 |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.  | to whose debts are primarily consumer debts.)  |  |  |  |
|   | X /s/ Gregory M. Berg  | 10/19/08                               |  |  |
|   | Signature of Attorney for Debtor(s)  | Date                                   |  |  |
| Does the debtor own or have possession of any property that poses or is a or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  Exhibit C be completed by every individual debtor. If a joint petition is filed, easing the first of the completed and signed by the debtor is attached and made of this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached. | <b>bit D</b> ach spouse must complete and atta  de a part of this petition.  |  |  |  |
| Information Regardin  | ng the Debtor - Venue  |  |  |  |
|   | oplicable box.) of business, or principal assets in the days than in any other District. coartner, or partnership pending in the | this District.                         |  |  |
| or has no principal place of business or assets in the United States be in this District, or the interests of the parties will be served in regarders.  | out is a defendant in an action or pro   | oceeding [in a federal or state court] |  |  |
| Certification by a Debtor Who Reside  |  | Property                               |  |  |
| (Check all appl   Landlord has a judgment against the debtor for possession of debtor   |  | omplete the following.)                |  |  |
| (Name of landlord or lesso  | or that obtained judgment)   |  |  |  |
| (Address of lane  | dlord or lessor)   |  |  |  |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for poss  |  |  |  |  |
| ☐ Debtor has included in this petition the deposit with the court of a filing of the petition.  | any rent that would become due du  | uring the 30-day period after the      |  |  |
| ☐ Debtor certifies that he/she has served the Landlord with this certifies  | ification. (11 U.S.C. § 362(l)).   |  |  |  |

#### **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

Farfan, Piedad & Farfan, Julie

#### **Signatures**

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Piedad Farfan

Signature of Debtor

Piedad Farfan

X /s/ Julie Farfan

Signature of Joint Debtor

Julie Farfan

(630) 519-3257

Telephone Number (If not represented by attorney)

October 19, 2008

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| _ |   |
|---|---|
| 1 | / |
| / | ١ |
|   |   |

Signature of Foreign Representative

Printed Name of Foreign Representative

#### Signature of Attorney\*

#### X /s/ Gregory M. Berg

Signature of Attorney for Debtor(s)

#### Gregory M. Berg

Printed Name of Attorney for Debtor(s)

#### Law Offices Of Steven H. Mevorah & Associates

Firm Name

#### 900 E. Roosevelt Road

Address

Lombard, IL 60108

#### (630) 932-9100

Telephone Number

#### October 19, 2008

Date

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature | of Authorized  | Individual    |   |  |
|-----------|----------------|---------------|---|--|
| Printed N | ame of Authori | zed Individua | 1 |  |
|           |                |               |   |  |

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

<sup>\*</sup>In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Case 08-28028 Official Form 1, Exhibit D (10/06)

Doc 1-1

#### Filed 10/19/08 Entered 10/19/08 15:00:23 Desc Petition

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| IN RE:         |           | Case No   |
|----------------|-----------|-----------|
| Farfan, Piedad |           | Chapter 7 |
| ·              | Debtor(s) |           |

#### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check

| one of the five statements below and attach any documents as directed.   |
|--|
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.   |
| □ 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.]  |

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  |
|---|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);     |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone.   |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ Piedad Farfan |  |
|----------------------|-------------------|--|
| · ·                  |                   |  |

Date: October 19, 2008

Case 08-28028 Official Form 1, Exhibit D (10/06)

IN RE:

Farfan, Julie

Doc 1-1

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United States Bankruptcy Court
Northern District of Illinois

| Northern District of Illinois |         |
|-------------------------------|---------|
|                               | Case No |

Chapter 7

Debtor(s)

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.   |
|--|
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here I   |

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a  |
|---|
| tion for determination by the court.]   |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);       |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone.   |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) es not apply in this district.   |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ Julie Farfan |  |  |
|----------------------|------------------|--|--|
| -                    |                  |  |  |

Date: October 19, 2008

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 $_{B6\,Summa}$  Case 08-28028 (12/D) oc 1-1 Filed 10/19/08 Entered 10/19/08 15:00:23 Desc Petition

#### Page 6 of 41 United States Bankruptcy Court **Northern District of Illinois**

| IN RE:                         | Case No   |
|--------------------------------|-----------|
| Farfan, Piedad & Farfan, Julie | Chapter 7 |

Debtor(s)

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 300,000.00 |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 138,898.56 |               |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |               | \$ 329,302.18 |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |               | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 2                   |               | \$ 83,332.50  |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |             |
| H - Codebtors  | Yes                  | 1                   |               |               |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 2                   |               |               | \$ 2,315.12 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |               |               | \$ 3,653.92 |
|  | TOTAL                | 14                  | \$ 438,898.56 | \$ 412,634.68 |             |

### Form 6 - SCase 08-28028 Doc 1-1 Filed 10/19/08 Entered 10/19/08 15:00:23 Desc Petition

Page 7 of 41 United States Bankruptcy Court

# **Northern District of Illinois**

| IN RE:                         | Case No   |
|--------------------------------|-----------|
| Farfan, Piedad & Farfan, Julie | Chapter 7 |
| Debtor(s)                      |           |

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

#### State the following:

| Average Income (from Schedule I, Line 16)   | \$<br>2,315.12 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>3,653.92 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>5,924.57 |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>29,302.18  |
|--|---------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00       |
| 4. Total from Schedule F   |         | \$<br>83,332.50  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>112,634.68 |

| B6A (Offic Case, 08-28028         | Doc 1-1 | Filed 10/19/08 | Entered 10/19/08 15:00:23 | Desc Petition |
|-----------------------------------|---------|----------------|---------------------------|---------------|
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IN RE Farfan, Piedad & Farfan, Julie

| Case | No. |
|------|-----|
|------|-----|

Debtor(s)

#### (If known)

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY  | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTORS INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|---|--|---------------------------------------|---|----------------------------|
| Residential real estate property commonly known as 1103 E.                                | Fee Simple                                 | J                                     | 300,000.00  | 329,302.18                 |
| Residential real estate property commonly known as 1103 E. 15th Street, Lombard, IL 60148 |  |                                       |   | ,                          |
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TOTAL |

300,000.00

(Report also on Summary of Schedules)

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Case No. \_

Debtor(s)

(If known)

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY |   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                           | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|------------------|---|------------------|--|---------------------------------------|--|
| 1.               | Cash on hand.   |                  | Cash on hand   | J                                     | 10.00  |
| 2.               | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                              |                  | Chase Bank Checking Account No. 000001614975207 Chase Bank     | J                                     | 7.00<br>95.00  |
|                  |   |                  | Sovings Account No. 000000754990515                            |                                       |  |
|                  |   |                  | Savings Account No. 000000764889515                            |                                       | 200.00   |
|                  |   |                  | Motorola Employee Credit Union                                 |                                       | 200.00   |
|                  |   |                  |  |                                       |  |
|                  |   |                  | Checking/Savings Account No. 6044130                           |                                       | 000.00   |
| 3.               | Security deposits with public utilities, telephone companies, landlords, and others.  |                  | Security Deposit for residential rental property               | J                                     | 200.00   |
| 4.               | Household goods and furnishings, include audio, video, and computer equipment.  |                  | Miscellaneous household goods and furnishings                  | J                                     | 250.00   |
| 5.               | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Miscellaneous books and cd(s)                                  | J                                     | 50.00  |
| 6.               | Wearing apparel.  |                  | Miscellaneous wearing apparel                                  | J                                     | 100.00   |
| 7.               | Furs and jewelry.   |                  | Wedding rings and other miscellaneous costume jewelry          | J                                     | 200.00   |
| 8.               | Firearms and sports, photographic, and other hobby equipment.   |                  | Miscellaneous fishing and camping equipment; helicopter models | J                                     | 100.00   |
| 9.               | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |  |                                       |  |
| 10.              | Annuities. Itemize and name each  | X                |  |                                       |  |
| 11.              | issue.  Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | x                |  |                                       |  |

IN RE Farfan, Piedad & Farfan, Julie

\_ Case No. \_\_

Debtor(s)

(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   |                  |   | ۲:                                    |  |
|-----|---|------------------|---|---------------------------------------|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | AIG Retirement Pension Plan Continental Automotive Systems 401(k) Plan                        | W<br>H                                | 4,433.90<br>131,352.66   |
| 13. | Stock and interests in incorporated and unincorporated businesses.  Itemize.  | X                |   |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |   |                                       |  |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |   |                                       |  |
| 16. | Accounts receivable.  | X                |   |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |   |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |   |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 1990 Chevrolet pick-up truck (C-1500, full bed); poor condition 1995 Toyota Avalon automobile | J                                     | 425.00<br>1,475.00   |
| 26. | Boats, motors, and accessories.   | x                |   |                                       | ,  |
| 27. | Aircraft and accessories.   | X                |   |                                       |  |
|     |   |                  |   |                                       |  |
|     |   |                  |   |                                       |  |

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| Dob (Official Form ob) (12/07) - Conc.     | Page           | 11 ∩f <i>∆</i> 1          |               |

IN RE Farfan, Piedad & Farfan, Julie

Case No. \_

Debtor(s)

(If known)

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulues. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other penonal property of any kind not already listed. Bemize. 35. Which is a supplied to the supplies of the supplies o | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|--|------------------|--------------------------------------|---------------------------------------|--|
| 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Asimals. 32. Crops-growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.  X X X X X X X X X X X X X X X X X X X   | 28. Office equipment, furnishings, and supplies.                     | Х                |                                      |                                       |  |
| 30. Inventory. 31. Animals. 32. Crops- growing or harvested. Give particulars. 33. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.  | 29. Machinery, fixtures, equipment, and                              | X                |                                      |                                       |  |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.   |  |                  |                                      |                                       |  |
| particulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind not already listed. Itemize.  X  X   | 31. Animals.   |                  |                                      |                                       |  |
| 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind not already listed. Itemize.   | 32. Crops - growing or harvested. Give particulars.                  |                  |                                      |                                       |  |
| 35. Other personal property of any kind not already listed. Hemize.  | 33. Farming equipment and implements.                                |                  |                                      |                                       |  |
| not already listed. Itemize.   | 34. Farm supplies, chemicals, and feed.                              |                  |                                      |                                       |  |
|  | 35. Other personal property of any kind not already listed. Itemize. | X                |                                      |                                       |  |
|  |  |                  |                                      |                                       |  |

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| Casc | T 4 | $\mathbf{v}$ |

Debtor(s)

(If known)

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION     | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---|--|-------------------------------|--|
| SCHEDULE A - REAL PROPERTY  |  |                               |  |
| Residential real estate property commonly known as 1103 E. 15th Street, Lombard, IL 60148 | 735 ILCS 5 §12-901                       | 30,000.00                     | 300,000.00   |
| SCHEDULE B - PERSONAL PROPERTY  |  |                               |  |
| AIG Retirement<br>Pension Plan  | 40 ILCS 5 §§22-230, 4-135, 6-213, 19-117 | 4,433.90                      | 4,433.90   |
| Continental Automotive Systems<br>401(k) Plan   | 40 ILCS 5 §§22-230, 4-135, 6-213, 19-117 | 131,352.66                    | 131,352.66   |
| 1990 Chevrolet pick-up truck (C-1500, full ped); poor condition                           | 735 ILCS 5 §12-1001(c)                   | 425.00                        | 425.00   |
| 1995 Toyota Avalon automobile   | 735 ILCS 5 §12-1001(c)                   | 1,475.00                      | 1,475.00   |
|   |  |                               |  |
|   |  |                               |  |
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IN RE Farfan, Piedad & Farfan, Julie

Case No.

Debtor(s)

#### (If known)

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 00414511642014   |          | J                                     | Home Equity Line of Credit on real estate  |            |              |          | 69,436.79   |                              |
| Chase Codilis & Associates 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527                      |          |                                       | property commonly known as 1103 E. 15th St., Lombard, IL 60148-4150.                                 |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 300,000.00  |            | L            |          |   |                              |
| ACCOUNT NO. 2710285186   |          | J                                     | Home Equity Line of Credit on real estate  |            |              |          | 56,549.90   | 29,302.18                    |
| Citibank, N.A. Hauselman, Rappin & Olswang, Ltd. 39 South LaSalle Street Chicago, IL 60603                 |          |                                       | property commonly known as 1103 E. 15th St., Lombard, IL 60148.                                      |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 300,000.00  |            |              |          |   |                              |
| ACCOUNT NO. 3001041874   |          | J                                     | Primary Mortgage on residential real   |            |              |          | 203,315.49  |                              |
| Indymac Bank<br>P.O. BOX 78826<br>PHOENIX, AZ 85062-8826   |          |                                       | estate property commonly known as: 1103 East 15TH St., Lombard, IL 60148.                            |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 300,000.00  | 1          |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| continuation sheets attached   | -        | -                                     | :<br>(Total of th  |            | otota        |          | \$ 329,302.18   | \$ 29,302.18                 |
|  |          |                                       |  |            | Tota         | al       |   |                              |

(Use only on last page) 329,302.18

(Report also on (If applicable, report also on Statistical Summary of Schedules.) Summary of Certain Liabilities and Related Data.)

29,302.18

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Debtor(s)

(If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the

| Stati    | stical Summary of Certain Liabilities and Related Data.   |
|----------|---|
| liste    | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
| <b>V</b> | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| ΤY       | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|          | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
|          | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|          | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|          | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|          | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|          | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|          | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|          | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|          | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|          | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|          | <b>0</b> continuation sheets attached   |

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Case No.

Debtor(s)

(If known)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT        | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|--|-------------------|--------------|----------|-----------------------|
| ACCOUNT NO. <b>5491-0402-3016-8875</b>   |          | Н                                     | Miscellaneous credit card charges and cash   | +                 | Г            |          |                       |
| Chase Card Services<br>Cardmember Services<br>PO Box 15153<br>Wilmington, DE 19886-5153                  |          |                                       | advances   |                   |              |          | 5,157.59              |
| ACCOUNT NO. 4417-1680-7044-1831  |          | Н                                     | Miscellaneous credit card charges and cash   | +                 | T            | Ħ        |                       |
| Chase Card Services Cardmember Service PO Box 15153 Wilmington, DE 19886-5153                            |          |                                       | advances   |                   |              |          | 20,864.44             |
| ACCOUNT NO. <b>6032590325782737</b>  |          | Н                                     | Miscellaneous furniture purchases  | $\top$            | T            | П        |                       |
| Citifinancial Retail Services<br>P.O. Box 183041<br>Columbus, OH 43218-3041                              |          |                                       |  |                   |              |          | 2,592.75              |
| ACCOUNT NO. <b>6035320539547271</b>  |          | Н                                     | Miscellaneous home improvement purchases   | $\top$            |              | П        |                       |
| Expo Design Center Expo Credit Services Processing Center Des Moines, IA 50364-0500                      |          |                                       |  |                   |              |          | 1,196.66              |
| 1 continuation sheets attached   | •        | •                                     | (Total of  | •                 | oage         | e)       | \$ 29,811.44          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Repo<br>the Summary of Schedules and, if applicable, on the<br>Summary of Certain Liabilities and Rela | ort als<br>Statis | stica        | n<br>al  | \$                    |

Debtor(s)

IN RE Farfan, Piedad & Farfan, Julie

\_\_\_\_\_ Case No. \_

(If known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)  |                |              |          |   |
|--|----------|---------------------------------------|--|----------------|--------------|----------|---|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT     | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM                   |
| ACCOUNT NO. 6035320018052322   |          | н                                     | Miscellaneous purchases for home repairs and   | T              |              |          |   |
| Home Depot Home Depot Credit Services Processing Center Des Moines, IA 60364-0500                        |          |                                       | improvements   |                |              |          | 4,033.37                                |
| ACCOUNT NO. <b>6004300101019849</b>  |          | Н                                     | Miscellaneous purchases of home improvement  | T              |              |          | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Menards, HSBC Bank Nevada, N.A. Bass & Associates 3936 E. Fort Lowell Rd. Tucson, AZ 85712-1083          | -        |                                       | materials  |                |              |          | 1,371.20                                |
| ACCOUNT NO. 6019210711374190   |          | Н                                     | Miscellaneous home improvement purchases   |                |              | Н        |   |
| Mohawk<br>GE Money Bank<br>P.O. Box 960061<br>Orlando, FL 32896-0061                                     |          |                                       | (flooring)   |                |              |          | 2,741.97                                |
| ACCOUNT NO. 105122378  |          | Н                                     | Surgical services rendered for Nina  |                |              |          |   |
| Nationwide Credit And Collection<br>9919 W. Roosevelt Road<br>West Chester, IL 60154                     |          |                                       |  |                |              |          | 2,000.00                                |
| ACCOUNT NO. 5049941052044523   |          | w                                     | Miscellaneous kitchen appliance purchases  | -              |              | Н        | 2,000.00                                |
| Sears Credit Cards<br>P.O. Box 183081<br>Columbus, OH 43218-3081   |          |                                       |  |                |              |          | 7,385.22                                |
| ACCOUNT NO. <b>5121-0719-5479-9551</b>   |          | Н                                     | Miscellaneous home repair purchases  |                |              |          |   |
| Sears Credit Cards<br>P.O. Box 183082<br>Columbus, OH 43218-3082   | -        |                                       |  |                |              |          |   |
|  |          |                                       |  | _              |              | Ц        | 9,244.30                                |
| ACCOUNT NO. <b>5049941084649414</b>  |          | Н                                     | Kitchen renovation   |                |              |          |   |
| Sears Credit Cards<br>P.O. Box 183081<br>Columbus, OH 43218-3081   |          |                                       |  |                |              |          | 20.745.00                               |
| Sheet no1 of1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of t  | Sub<br>nis p   |              | - 1      | \$ 53,521.06                            |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | t als<br>tatis | tica         | n<br>al  | \$ 83,332.50                            |

| RGC (Offic Case, 08-28028 | Doc 1-1 | Filed 10/19/08 | Entered 10/19/08 15:00:23 | Desc Petition |
|---------------------------|---------|----------------|---------------------------|---------------|
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IN RE Farfan, Piedad & Farfan, Julie

Case No.

(If known)

Debtor(s)

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases. DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. NAME AND MAILING ADDRESS, INCLUDING ZIP CODE STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY
STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. OF OTHER PARTIES TO LEASE OR CONTRACT Yorktown Apartments Residential rental lease 2233 South Highland Avenue Expiration date - 03/15/09 Lombard, IL 60148 Security Deposit - \$200.00 Monthly Rent - 1800.00 (includes utilities)

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IN RE Farfan, Piedad & Farfan, Julie

Debtor(s)

(If known)

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
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IN RE Farfan, Piedad & Farfan, Julie

Debtor's Marital Status

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Debtor(s)

(If known)

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

DEPENDENTS OF DEBTOR AND SPOUSE

| Married  |                            | RELATIONSHIP(S): Wife's Daughter Daughter                      |                 |   |                          | AGE(S)<br>17<br>12 | it.                                    |  |  |  |  |
|--|----------------------------|--|-----------------|---|--------------------------|--------------------|--|--|--|--|--|
| EMPLOYMENT:  |                            | DEBTOR   |                 |   | SPOUSE                   |                    |  |  |  |  |  |
| Occupation<br>Name of Employer                               | Sensor Manu<br>Continental | <u> </u>   | ervice Represe  | esentative<br>sity Medical Center At Oakbrook |                          |                    |  |  |  |  |  |
| How long employed<br>Address of Employer                     | 19 years                   | ercial Avenue  | years           |   |                          |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |  |  |
| INCOME: (Estima  | ate of average o           | or projected monthly income at time case filed)                |                 |   | DEBTOR                   |                    | SPOUSE                                 |  |  |  |  |
| <ol> <li>Current monthly</li> <li>Estimated month</li> </ol> |                            | alary, and commissions (prorate if not paid mo                 | nthly)          | \$<br>\$                                      | 1,512.56                 | \$                 | 1,273.44                               |  |  |  |  |
| 3. SUBTOTAL  |                            |  |                 | \$  | 1,512.56                 | \$                 | 1,273.44                               |  |  |  |  |
| 4. LESS PAYROL a. Payroll taxes a                            |                            |  |                 | \$  | 208.90                   | \$                 | 210.70                                 |  |  |  |  |
| b. Insurance   | ina Boeiai Beeai           | nty  |                 | \$  | 22.15                    |                    |  |  |  |  |  |
| c. Union dues  |                            |  |                 | \$  |                          | \$                 |  |  |  |  |  |
| d. Other (specify  | ) See Schedu               | ıle Attached   |                 | \$  | 459.13                   |                    |  |  |  |  |  |
|  |                            |  |                 | <u>\$</u>                                     |                          | <u> </u>           |  |  |  |  |  |
| 5. SUBTOTAL O  | F PAYROLL I                | DEDUCTIONS   |                 | \$  | 690.18                   | <u>\$</u>          | 210.70                                 |  |  |  |  |
| 6. TOTAL NET M   | MONTHLY TA                 | AKE HOME PAY   |                 | \$  | 822.38                   | \$                 | 1,062.74                               |  |  |  |  |
|  |                            | of business or profession or farm (attach detai                | led statement)  | \$  |                          | \$                 |  |  |  |  |  |
| 8. Income from rea   |                            |  |                 | \$  |                          | \$                 |  |  |  |  |  |
| 9. Interest and divid  |                            | ort payments payable to the debtor for the deb                 | tor's use or    | <b>&gt;</b>                                   |                          | \$                 |  |  |  |  |  |
| that of dependents   | listed above               |  | tor's use or    | \$  |                          | \$                 | 430.00                                 |  |  |  |  |
| 11. Social Security  |                            | iment assistance   |                 | \$  |                          | \$                 |  |  |  |  |  |
| (Specify)  |                            |  |                 | \$ —  |                          | \$ ——              |  |  |  |  |  |
| 12. Pension or retin   | rement income              |  |                 | \$  |                          | \$                 |  |  |  |  |  |
| 13. Other monthly  | income                     |  |                 |   |                          |                    |  |  |  |  |  |
| (Specify)  |                            |  |                 | \$  |                          | \$                 |  |  |  |  |  |
|  |                            |  |                 | \$  |                          | \$                 |  |  |  |  |  |
|  |                            |  |                 | \$  |                          | \$                 |  |  |  |  |  |
| 14. SUBTOTAL (   | OF LINES 7 TI              | HROUGH 13  |                 | \$  |                          | \$                 | 430.00                                 |  |  |  |  |
| 15. AVERAGE M  | ONTHLY INC                 | <b>COME</b> (Add amounts shown on lines 6 and 14               | •)              | \$  | 822.38                   | \$                 | 1,492.74                               |  |  |  |  |
|  |                            | ONTHLY INCOME: (Combine column total otal reported on line 15) | s from line 15; |   | \$also on Summary of Sch | <b>2,315.</b>      |  |  |  |  |  |
|  |                            |  |                 |   | al Summary of Certain L  |                    |  |  |  |  |  |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

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IN RE Farfan, Piedad & Farfan, Julie

\_\_\_\_\_ Case No. \_\_\_\_

Debtor(s)

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

**Continuation Sheet - Page 1 of 1** 

|                           | DEBTOR | SPOUSE |
|---------------------------|--------|--------|
| Other Payroll Deductions: |        |        |
| Medical Premier           | 112.80 |        |
| Vision Care               | 13.19  |        |
| 401K                      | 90.75  |        |
| 401K Loan #1              | 54.39  |        |
| 401K Loan #2              | 188.00 |        |

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IN RE Farfan, Piedad & Farfan, Julie

c. Monthly net income (a. minus b.)

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Debtor(s)

(If known)

-1,338.80

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S  | <b>S</b> )                   |                                  |
|---|------------------------------|----------------------------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate a quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the dedu on Form22A or 22C. | any payments<br>uctions from | made biweekly,<br>income allowed |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse."   | a separate                   | schedule of                      |
| <ol> <li>Rent or home mortgage payment (include lot rented for mobile home)</li> <li>a. Are real estate taxes included? Yes No</li> </ol>   | \$                           | 1,800.00                         |
| b. Is property insurance included? Yes No   |                              |                                  |
| <ul><li>2. Utilities:</li><li>a. Electricity and heating fuel</li><li>b. Water and sewer</li></ul>  | \$<br>\$                     | 77.00                            |
| c. Telephone  | \$                           | 70.00                            |
| d. Other Internet, Cable  | \$                           | 66.00                            |
|   | \$                           |                                  |
| 3. Home maintenance (repairs and upkeep)  | \$                           |                                  |
| 4. Food   | \$                           | 600.00                           |
| <ul><li>5. Clothing</li><li>6. Laundry and dry cleaning</li></ul>   | \$                           | 200.00<br>30.00                  |
| 7. Medical and dental expenses  | Ф<br>Ф                       | 50.00                            |
| 8. Transportation (not including car payments)  | \$<br>\$                     | 480.00                           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$                           | 100100                           |
| 10. Charitable contributions  | \$                           |                                  |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |                              |                                  |
| a. Homeowner's or renter's  | \$                           | 112.33                           |
| b. Life   | \$                           | 113.12                           |
| c. Health   | \$                           | 55.47                            |
| d. Auto e. Other  | , ——                         | <u> </u>                         |
| e. Other  | — ¢ —                        |                                  |
| 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify)   | \$                           |                                  |
|   | \$                           |                                  |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) a. Auto   | \$                           |                                  |
| b. Other  | _ \$                         |                                  |
| 14. Alimony, maintenance, and support paid to others  | — ¢ —                        |                                  |
| 15. Payments for support of additional dependents not living at your home   | \$ ——                        |                                  |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$                           |                                  |
| 17. Other   | \$                           |                                  |
|   | \$                           |                                  |
|   | \$                           |                                  |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.  | \$                           | 3,653.92                         |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of <b>None</b>  | this docur                   | ment:                            |
| 20. STATEMENT OF MONTHLY NET INCOME  a. Average monthly income from Line 15 of Schedule I  b. Average monthly expenses from Line 18 above   | \$<br>\$                     | 2,315.12<br>3,653.92             |

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IN RE Farfan, Piedad & Farfan, Julie

Case No. \_\_\_\_

(If known)

(Print or type name of individual signing on behalf of debtor)

Debtor(s)

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION LINDER PENALTY OF PERHIRY RY INDIVIDITAL DERTOR

| CATION UNDER LENALL LOFT ENJOR   | I BI INDIVIDUAL DEB  | TOR   |
|--|--|---|
|  | chedules, consisting of  | 16 sheets, and that they are  |
| Signature: /s/ Piedad Farfan   |  |   |
| Piedad Farfan  |  | Debto   |
| Signature: /s/ Julie Farfan  |  |   |
| Julie Farfan   | [If joint  | Joint Debtor, if any case, both spouses must sign.  |
| GNATURE OF NON-ATTORNEY BANKRUPT   | CY PETITION PREPARER   | (See 11 U.S.C. § 110)   |
| ebtor with a copy of this document and the notice<br>lines have been promulgated pursuant to 11 U.S<br>iven the debtor notice of the maximum amount be | es and information required u<br>.C. § 110(h) setting a maxim  | nder 11 U.S.C. §§ 110(b), 110(h) num fee for services chargeable by   |
| Bankruptcy Petition Preparer   | Social Security  | No. (Required by 11 U.S.C. § 110.)  |
| not an individual, state the name, title (if any),   |  |   |
|  |  |   |
|  | Date   |   |
| all other individuals who prepared or assisted in p  | preparing this document, unle  | ss the bankruptcy petition prepare  |
| document, attach additional signed sheets confo  | orming to the appropriate Off  | ficial Form for each person.  |
|  | Federal Rules of Bankruptc   | y Procedure may result in fines o   |
| DER PENALTY OF PERJURY ON BEHAL  | F OF CORPORATION O   | OR PARTNERSHIP  |
| (the president or ot   | ther officer or an authorize   | ed agent of the corporation or a  |
| d as debtor in this case, declare under penalt<br>sheets (total shown on summary page plus   | y of perjury that I have re I), and that they are true   | and correct to the best of my   |
| Signature:   |  |   |
|  | chat I have read the foregoing summary and schowledge, information, and belief.  Signature: /s/ Piedad Farfan Piedad Farfan Signature: /s/ Julie Farfan Julie Farfan  GNATURE OF NON-ATTORNEY BANKRUPT  at: (1) I am a bankruptcy petition preparer as delebtor with a copy of this document and the notice of the maximum amount be yethat section.  Bankruptcy Petition Preparer not an individual, state the name, title (if any), gns the document.  Fall other individuals who prepared or assisted in preparer to comply with the provision of title 11 and the 10; 18 U.S.C. § 156.  DER PENALTY OF PERJURY ON BEHAL  (the president or of the partnership) of the d as debtor in this case, declare under penalt sheets (total shown on summary page plus of the second content of the shown on summary page plus of the shown of the shown of | Signature: /s/ Piedad Farfan Pledad Farfan  Signature: /s/ Julie Farfan  Julie Farfan  [If joint  GNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER at: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; lebtor with a copy of this document and the notices and information required use the debtor notice of the maximum amount before preparing any document by that section.  Bankruptcy Petition Preparer  Social Security not an individual, state the name, title (if any), address, and social security gns the document.  Tall other individuals who prepared or assisted in preparing this document, unlead to comply with the provision of title 11 and the Federal Rules of Bankruptc (10; 18 U.S.C. § 156.  DER PENALTY OF PERJURY ON BEHALF OF CORPORATION Compared to the partnership) of the das debtor in this case, declare under penalty of perjury that I have resheets (total shown on summary page plus 1), and that they are true sheets (total shown on summary page plus 1), and that they are true true. |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7 08-28028

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Page 23 of 41 **United States Bankruptcy Court** 

Northern District of Illinois

| IN RE:                         | Case No.  |
|--------------------------------|-----------|
| Farfan, Piedad & Farfan, Julie | Chapter 7 |
| Debtor(s)                      | 1         |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

22,982.00 Year to date 2008 income - Husband

0.00 2006 income - Husband

0.00 2005 income - Husband

14.599.37 Year to date 2008 income - Wife

0.00 2006 income - Wife

0.00 2005 income - Wife

#### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

2,700.00 Year to date Child Support Income - Wife

5,200.00 2007 Child Support Income - Wife

5,200.00 2006 Child Support Income - Wife

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|---------------|---------|----------------|---------------------------|---------------|--|--|
| Page 24 of 41 |         |                |                           |               |  |  |

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR Yorktown Apartments (IL) 2233 South Highland Avenue Lombard, IL 60148 DATES OF PAYMENTS September, 2008 August, 2008 July, 2008 AMOUNT AMOUNT
PAID STILL OWING **5,630.88 0.00** 

#### Residential rental apartment lease

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None
a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Citibank, NA., vs. Farfan, et al 2008 CH 003011

2008 CH 002559

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NATURE OF PROCEEDING Collection

AND LOCATION
Circuit Court of the Eighteenth
Judicial Circuit

COURT OR AGENCY

STATUS OR DISPOSITION **Pending** 

**Pending** 

DuPage County, Illinois

Complaint for foreclosure of Mortgage Filed August, 2008

Regarding residential real estate property commonly known as:1103 E. 15th Street, Lombard, IL

JPMorgan Chase Bank N.A. vs. Collection Farfan, et al.

Circuit Court of the Eighteenth Judicial Circuit DuPage County, Illinois

Complaint for Foreclosure of Mortgage.
Filed in July, 2008

Regarding residential real estate property commonly known as:

1103 E. 15th Street, Lombard, IL 60148

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

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|---------------|---------|----------------|---------------------------|---------------|--|--|
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None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Steven H. Mevorah & Associates 900 E. Roosevelt Road Lombard, IL 60148

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR **April**, 2008

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 2,200.00

Legal fees for representation regarding bankruptcy

**U S Bankruptcy Court** 219 S. Dearborn Chicago, IL 60604

July, 2008

299.00

Bankruptcy filing fee

#### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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#### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 1103 E. 15th St. Lombard, IL 60148 NAME USED Farfan

DATES OF OCCUPANCY December, 2000 to March, 2008

#### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

 $\checkmark$ 

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

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[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: October 19, 2008 | Signature /s/ Piedad Farfan of Debtor | Piedad Farfar |
|------------------------|---------------------------------------|---------------|
| Date: October 19, 2008 | Signature /s/ Julie Farfan            |               |
|                        | of Joint Debtor<br>(if any)           | Julie Farfar  |
|                        | ocntinuation pages attached           |               |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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| IN RE:   |   |  |  | Case No.                        |                                     |  |   |
|--|---|--|--|---------------------------------|-------------------------------------|--|---|
| Farfan, Piedad & Farfan, Julie   |   |  | Chapter <b>7</b>                                   |                                 |                                     |  |   |
|  | Debtor(s)   |  |  |                                 |                                     |  |   |
| CHAPTE   | R 7 INDIVIDUAL DEB  | TOR'S ST   | ATEMENT O  | F INTEN                         | TION                                |  |   |
| ✓ I have filed a schedule of assets and ✓ I have filed a schedule of executory ☐ I intend to do the following with res   | contracts and unexpired leases  | which includes                                       | s personal propert                                 | y subject to                    | an unexpir<br>lease:                |  |   |
| Description of Secured Property  | Creditor's Name   |  |  | Property will<br>be Surrendered | Property is<br>claimed as<br>exempt | Property will<br>be redeemed<br>pursuant to 11<br>U.S.C. § 722 | Debt will be<br>reaffirmed<br>pursuant to 11<br>U.S.C. § 524(c) |
| None   |   |  |  |                                 |                                     |  |   |
|  |   |  |  |                                 |                                     |  | Lease will be<br>assumed<br>pursuant to 11                      |
| Description of Leased Property   | L   | essor's Name   |  |                                 |                                     |  | U.S.C. §<br>362(h)(1)(A)  |
| Residential rental lease Expira  | tion date - 03/15/09 S Y  | orktown Ap   | artments   |                                 |                                     |  | ✓   |
| 10/19/2008 /s/ Piedad Farfa  | n   |  | /s/ Julie Farfal                                   | n                               |                                     |  |   |
| Date Piedad Farfan   | -   | Debtor   | Julie Farfan                                       | -                               | Joi                                 | nt Debtor (i   | f applicable)   |
| DECLARATION AND SIGN  I declare under penalty of perjury that compensation and have provided the de and 342 (b); and, (3) if rules or guidelibankruptcy petition preparers, I have given any fee from the debtor, as required by | t: (1) I am a bankruptcy petition btor with a copy of this document have been promulgated pure the debtor notice of the max | on preparer as<br>ent and the noti<br>rsuant to 11 U | defined in 11 U ces and informati S.C. § 110(h) se | .S.C. § 110;<br>on required t   | (2) I prepunder 11 Unum fee fo      | pared this d<br>J.S.C. §§ 110<br>or services cl                | ocument for 0(b), 110(h), nargeable by                          |
| Printed or Typed Name and Title, if any, of E<br>If the bankruptcy petition preparer is r<br>responsible person, or partner who sign   | not an individual, state the nat  | me, title (if an                                     |  | Social Security social securit  |                                     | •  |   |
| Address  |   |  |  |                                 |                                     |  |   |
| Signature of Bankruptcy Petition Preparer  |   |  |  | Date                            |                                     |  |   |
| Names and Social Security numbers of a is not an individual:   | ll other individuals who prepare  | ed or assisted in                                    | n preparing this do                                | ocument, unle                   | ess the ban                         | kruptcy peti   | tion preparer   |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

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| IN RE:                         |  | Case No   |
|--------------------------------|--|---|
| Farfan, Piedad & Farfan, Julie |  | Chapter 7   |
|                                | Debtor(s)                                    | <u> </u>  |
|                                | VERIFICATION OF CREDIT                       | TOR MATRIX  |
|                                |  | Number of Creditors14                               |
| The above-named Debtor(s) he   | ereby verifies that the list of creditors is | true and correct to the best of my (our) knowledge. |
| Date: October 19, 2008         | /s/ Piedad Farfan                            |   |
|                                | Debtor                                       |   |
|                                |  |   |
|                                | /s/ Julie Farfan                             |   |
|                                | Joint Debtor                                 |   |

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Farfan, Piedad 2200 S. Grace St. #202

Lombard, IL 60148

Page 30 Indymac Bank P.O. BOX 78826 PHOENIX, AZ 85062-8826

Farfan, Julie 2200 S. Grace St. #202 Lombard, IL 60148 Menards, HSBC Bank Nevada, N.A. Bass & Associates 3936 E. Fort Lowell Rd. Tucson, AZ 85712-1083

Law Offices Of Steven H. Mevorah & Associates 900 E. Roosevelt Road Lombard. IL 60108 Mohawk GE Money Bank P.O. Box 960061 Orlando, FL 32896-0061

Chase Codilis & Associates 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Nationwide Credit And Collection 9919 W. Roosevelt Road West Chester, IL 60154

Chase Card Services Cardmember Services PO Box 15153 Wilmington, DE 19886-5153 Sears Credit Cards P.O. Box 183081 Columbus, OH 43218-3081

Chase Card Services Cardmember Service PO Box 15153 Wilmington, DE 19886-5153 Sears Credit Cards P.O. Box 183082 Columbus, OH 43218-3082

Citibank, N.A. Hauselman, Rappin & Olswang, Ltd. 39 South LaSalle Street Chicago, IL 60603 Yorktown Apartments 2233 South Highland Avenue Lombard, IL 60148

Citifinancial Retail Services P.O. Box 183041 Columbus, OH 43218-3041

Expo Design Center Expo Credit Services Processing Center Des Moines, IA 50364-0500

Home Depot Home Depot Credit Services Processing Center Des Moines, IA 60364-0500

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United States Bankruptcy Court
Northern District of Illinois

| IN | NRE:  |  | Case No.   |                   |
|----|---|--|--|-------------------|
| Fa | arfan, Piedad & Farfan, Julie   |  | Chapter <b>7</b>                                     |                   |
|    |   | or(s)  | *  |                   |
|    | DISCLOSURE O  | F COMPENSATION OF ATTO   | ORNEY FOR DEBTOR                                     |                   |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule one year before the filing of the petition in bankrupt of or in connection with the bankruptcy case is as for  | cy, or agreed to be paid to me, for services rend  |  |                   |
|    | For legal services, I have agreed to accept   |  | \$   | 2,200.00          |
|    | Prior to the filing of this statement I have received .   |  | \$   | 2,200.00          |
|    | Balance Due   |  | \$   | 0.00              |
| 2. | The source of the compensation paid to me was:  | Debtor Other (specify):  |  |                   |
| 3. | The source of compensation to be paid to me is:   | Debtor Other (specify):  |  |                   |
| 4. | I have not agreed to share the above-disclosed of   | ompensation with any other person unless they  | are members and associates of my law firm.           |                   |
|    | I have agreed to share the above-disclosed com together with a list of the names of the people s  |  | members or associates of my law firm. A copy         | of the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to   | o render legal service for all aspects of the banks  | ruptcy case, including:                              |                   |
|    | <ul> <li>a. Analysis of the debtor's financial situation, and</li> <li>b. Preparation and filing of any petition, schedules</li> <li>c. Representation of the debtor at the meeting of c</li> <li>d. Representation of the debtor in adversary proces</li> <li>e. [Other provisions as needed]</li> </ul> | s, statement of affairs and plan which may be re-<br>reditors and confirmation hearing, and any adjo | quired;  |                   |
| 6. | By agreement with the debtor(s), the above disclosed  | I fee does not include the following services:   |  |                   |
|    |   | CERTIFICATION  |  |                   |
|    | I certify that the foregoing is a complete statement of an proceeding.  | ny agreement or arrangement for payment to me  | e for representation of the debtor(s) in this bankru | uptcy             |
| _  | October 19, 2008  | /s/ Gregory M. Berg  |  |                   |
|    | Date  |  | Signature of Attorney                                |                   |

Law Offices Of Steven H. Mevorah & Associates

Name of Law Firm

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### <u>Chapter 7</u>: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them,

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using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### **Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:  | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, |
|---|--|
| x   | principal, responsible person, or partner of<br>the bankruptcy petition preparer.)<br>(Required by 11 U.S.C. § 110.)               |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. |  |
| Certificate of the Debtor I (We), the debtor(s), affirm that I (we) have received and read this notice.   |  |

| Farfan, Piedad & Farfan, Julie | X /s/ Piedad Farfan                | 10/19/2008 |
|--------------------------------|------------------------------------|------------|
| Printed Name(s) of Debtor(s)   | Signature of Debtor                | Date       |
| Case No. (if known)            | χ /s/ Julie Farfan                 | 10/19/2008 |
|                                | Signature of Joint Debtor (if any) | Date       |

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| [1-800-998-2424] |
| nc.              |
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B22A (Official Form 22A) (Chapter 7) (01/08)

In re: Farfan, Piedad & Farfan, Julie

Debtor(s)

Case Number: (If known)

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According to the calculations required by this statement:

The presumption arises

(Check the box as directed in Parts I, III, and VI of this statement.)

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# CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|    |   |  | ER DEBTOR          | S              |  |  |  |  |
|----|---|--|--------------------|----------------|--|--|--|--|
| 1A | If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |  |                    |                |  |  |  |  |
|    | ☐ <b>Veteran's Declaration.</b> By checking this box, I declared in 38 U.S.C. § 3741(1)) whose indebtedness occurred 10 U.S.C. § 101(d)(1)) or while I was performing a horizontal properties.  | primarily during a period in which I wa                                  | s on active duty   | (as defined in |  |  |  |  |
| 1B | If your debts are not primarily consumer debts, check to complete any of the remaining parts of this statement.   | he box below and complete the verification                               | ation in Part VIII | . Do not       |  |  |  |  |
|    | ☐ <b>Declaration of non-consumer debts.</b> By checking   | this box, I declare that my debts are no                                 | t primarily consu  | ımer debts.    |  |  |  |  |
|    | Part II. CALCULATION OF MONTH   | ILY INCOME FOR § 707(b)(7) E   | XCLUSION           |                |  |  |  |  |
|    | Marital/filing status. Check the box that applies and o   | complete the balance of this part of this                                | statement as dir   | ected.         |  |  |  |  |
|    |   | a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. |                    |                |  |  |  |  |
|    | b. Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code."  Complete only Column A ("Debtor's Income") for Lines 3-11. |  |                    |                |  |  |  |  |
| 2  | c. Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. Complete both Column A ("Debtor's Income") and Column B (Spouse's Income) for Lines 3-11.   |  |                    |                |  |  |  |  |
|    | d. Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.   |  |                    |                |  |  |  |  |
|    | All figures must reflect average monthly income receiv  |  | Column A           | Column B       |  |  |  |  |
|    | the six calendar months prior to filing the bankruptcy of month before the filing. If the amount of monthly incommust divide the six-month total by six, and enter the res  | Debtor's<br>Income   | Spouse's<br>Income |                |  |  |  |  |
| 3  | Gross wages, salary, tips, bonuses, overtime, commi   | issions.   | \$ 3,490.98        | \$ 2,433.59    |  |  |  |  |
| 4  | Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. |  |                    |                |  |  |  |  |
|    | a. Gross receipts   | \$   |                    |                |  |  |  |  |
|    | b. Ordinary and necessary business expenses   | \$   |                    |                |  |  |  |  |
|    | c. Business income  | Subtract Line b from Line a  | \$                 | \$             |  |  |  |  |

|   |   | , ( <b>r</b> - , ( )  |  |             |           |                    |       |           |    |           |
|---|---|---|--|-------------|-----------|--------------------|-------|-----------|----|-----------|
|   | Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part V.   |   |  |             |           |                    |       |           |    |           |
| 5   | a.  | Gross receipts  |  | \$          |           |                    |       |           |    |           |
|   | b.  | Ordinary and necessary operating e  | xpenses                                | \$          |           |                    |       |           |    |           |
|   | c.  | Rent and other real property income   | -                                      | Subtract I  | ine b fro | m Line a           | d.    |           | d. |           |
| 6   | Into  | uset dividends and nevelties  |  |             |           |                    | \$    |           | \$ |           |
| 6   |   | rest, dividends, and royalties.   |  |             |           |                    | \$    |           | \$ |           |
| 7   |   |   | u ontitu on o                          | waanlan ba  | aia for 1 | ha hayaahald       | Ъ     |           | Ф  |           |
| 8   | expe<br>that  | amounts paid by another person of the debtor or the debtor's depurpose. Do not include alimony or sour spouse if Column B is completed. | l <b>ependents, i</b><br>separate main | ncluding cl | nild supp | ort paid for       | \$    |           | \$ |           |
| 9   | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in   |   |  |             |           |                    |       |           |    |           |
|   | cla   | employment compensation imed to be a benefit under the cial Security Act  | Debtor \$                              |             | Spouse    | \$                 | \$    |           | \$ |           |
| 10  | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. |   |  |             |           |                    |       |           |    |           |
|   | a. \$   |   |  |             |           |                    |       |           |    |           |
|   | b.  |   |  |             |           | \$                 |       |           |    |           |
|   | Tot   | tal and enter on Line 10  |  |             |           |                    | \$    |           | \$ |           |
| 11  |   | total of Current Monthly Income for if Column B is completed, add Lines   |  |             |           |                    | \$    | 3,490.98  | \$ | 2,433.59  |
| 12  | 12 Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.  |   |  |             |           |                    | \$    |           |    | 5,924.57  |
|   | Part III. APPLICATION OF § 707(B)(7) EXCLUSION  |   |  |             |           |                    |       |           |    |           |
| 13  |   | ualized Current Monthly Income for<br>and enter the result.   | or § 707(b)(7                          | ). Multiply | the amou  | ınt from Line 12 b | y the |           | \$ | 71,094.84 |
| Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |   |   |  |             |           | rk of              |       |           |    |           |
| a. Enter debtor's state of residence: Illinois b. Enter debtor's household size: 4  |   |   |  |             |           | ze: <b>_4</b>      | \$    | 78,182.00 |    |           |
|   | I 7.7   | lication of Section707(b)(7). Check   |  | -           |           |                    |       |           |    |           |
| 15  | The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII.   |   |  |             |           |                    |       |           | П. |           |
|   | ☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.   |   |  |             |           |                    |       |           |    |           |

| 322A (   | Official   | Form 22A) (Chapter 7) (01/  | 08)                                  | .gc 5     | 0 01 41         |                  |                |    |
|--|--|---|--------------------------------------|-----------|-----------------|------------------|----------------|----|
|  |  | Part IV. CALCULATI  | ON OF CURR                           | RENT      | MONTHLY         | INCOME FO        | OR § 707(b)(2) |    |
| 16   | Enter  | the amount from Line 12.  |                                      |           |                 |                  |                | \$ |
| Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.    S |  |   |                                      |           |                 |                  |                |    |
| 10   |  |   | 7. /A. G. L                          |           |                 |                  |                | \$ |
| 18   | Curre  | ent monthly income for § 707                                      | ( <b>b</b> )( <b>2</b> ). Subtract I | Line 17   | from Line 16    | and enter the re | sult.          | \$ |
|  |  | Part V. CAL   | CULATION O                           | F DE      | DUCTIONS        | FROM INCO        | OME            |    |
|  |  | Subpart A: Deduct   | ions under Stan                      | dards     | of the Interna  | al Revenue Serv  | vice (IRS)     |    |
|  | Natio  | nal Standards: food, clothing                                     |                                      |           |                 |                  |                |    |
| 19A  | Nation   | nal Standards for Food, Clothir<br>lable at www.usdoj.gov/ust/ or | g and Other Item                     | ns for th | ne applicable h | ousehold size. ( |                | \$ |
|  |  | nal Standards: health care. E                                     |                                      |           |                 | •                | Standards for  | Ψ  |
| 19B  | Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. |   |                                      |           |                 |                  |                |    |
|  | Hou  | sehold members under 65 ye  | ars of age                           | Hou       | sehold memb     | ers 65 years of  | age or older   |    |
|  | a1.  | Allowance per member  |                                      | a2.       | Allowance p     | er member        |                |    |
|  | b1.  | Number of members   |                                      | b2.       | Number of r     | nembers          |                |    |
|  | c1.  | Subtotal  |                                      | c2.       | Subtotal        |                  |                | \$ |
| 20A  | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This  |   |                                      |           |                 |                  |                | \$ |
| Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero.   |  |   |                                      |           |                 |                  |                |    |
| 20B  | a.   | IRS Housing and Utilities Star                                    | ndards; mortgage                     | /rental   | expense         | \$               |                |    |
|  |  | Average Monthly Payment for any, as stated in Line 42             | any debts secure                     | ed by y   | our home, if    | \$               |                |    |
|  | c.   | Net mortgage/rental expense                                       |                                      |           |                 | Subtract Line    | b from Line a  | •  |

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|     | <b>Local Standards: housing and utilities; adjustment.</b> If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:  |  |    |  |  |  |  |
|-----|--|--|----|--|--|--|--|
| 21  |  |  |    |  |  |  |  |
|     |  |  |    |  |  |  |  |
|     |  |  |    |  |  |  |  |
|     |  |  | \$ |  |  |  |  |
|     | Local Standards: transportation; vehicle operation/public transporta<br>an expense allowance in this category regardless of whether you pay the exand regardless of whether you use public transportation.   |  |    |  |  |  |  |
|     | Check the number of vehicles for which you pay the operating expenses or expenses are included as a contribution to your household expenses in Lin   |  |    |  |  |  |  |
| 22A | $\square 0 \square 1 \square 2$ or more.   |  |    |  |  |  |  |
|     | If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk  |  |    |  |  |  |  |
|     | of the bankruptcy court.)  | T0   | \$ |  |  |  |  |
|     | <b>Local Standards: transportation; additional public transportation expense.</b> If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an  |  |    |  |  |  |  |
| 22B | additional deduction for your public transportation expenses, enter on Line<br>Transportation" amount from IRS Local Standards: Transportation. (This  |  |    |  |  |  |  |
|     | www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)   |  |    |  |  |  |  |
|     | Local Standards: transportation ownership/lease expense; Vehicle 1. which you claim an ownership/lease expense. (You may not claim an ownership than two vehicles.)  |  |    |  |  |  |  |
|     | $\square$ 1 $\square$ 2 or more.   |  |    |  |  |  |  |
| 23  | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bethe total of the Average Monthly Payments for any debts secured by Vehics subtract Line b from Line a and enter the result in Line 23. <b>Do not enter</b> as   | ankruptcy court); enter in Line b cle 1, as stated in Line 42; |    |  |  |  |  |
|     | a. IRS Transportation Standards, Ownership Costs   | \$   |    |  |  |  |  |
|     | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42   | \$   |    |  |  |  |  |
|     | c. Net ownership/lease expense for Vehicle 1   | Subtract Line b from Line a                                    | \$ |  |  |  |  |
|     | Local Standards: transportation ownership/lease expense; Vehicle 2. checked the "2 or more" Box in Line 23.  | Complete this Line only if you                                 |    |  |  |  |  |
| 24  | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards:  Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. <b>Do not enter an amount less than zero.</b> |  |    |  |  |  |  |
|     | a. IRS Transportation Standards, Ownership Costs, Second Car   | \$   |    |  |  |  |  |
|     | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42   | \$   |    |  |  |  |  |
|     | c. Net ownership/lease expense for Vehicle 2   | Subtract Line b from Line a                                    | Φ  |  |  |  |  |

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| BZZA (   | Official Form 22A) (Chapter 7) (01/08)   |  |    |  |  |  |  |
|--|--|--|----|--|--|--|--|
| 25   | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for a federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. Do not include real estate or sales taxes.   |  |    |  |  |  |  |
| 26   | \$   |  |    |  |  |  |  |
| Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  |  |  |    |  |  |  |  |
| 28   | Other Necessary Expenses: court-ordered payments. Enter the required to pay pursuant to the order of a court or administrative payments. Do not include payments on past due obligations in  | agency, such as spousal or child support   | \$ |  |  |  |  |
| 29   | Other Necessary Expenses: education for employment or for child. Enter the total average monthly amount that you actually employment and for education that is required for a physically or whom no public education providing similar services is available.  | spend for education that is a condition of mentally challenged dependent child for | \$ |  |  |  |  |
| 30   | Other Necessary Expenses: childcare. Enter the total average m on childcare—such as baby-sitting, day care, nursery and presche payments.  |  | \$ |  |  |  |  |
| 31   | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. |  |    |  |  |  |  |
| Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service—such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. |  |  |    |  |  |  |  |
| 33 Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.   |  |  |    |  |  |  |  |
| Subpart B: Additional Expense Deductions under § 707(b) Note: Do not include any expenses that you have listed in Lines 19-32  |  |  |    |  |  |  |  |
| 34   | Health Insurance, Disability Insurance, and Health Savings A expenses in the categories set out in lines a-c below that are reason spouse, or your dependents.  a. Health Insurance b. Disability Insurance c. Health Savings Account  |  |    |  |  |  |  |
|  | Total and enter on Line 34  If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  \$  |  |    |  |  |  |  |
| Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.  |  |  |    |  |  |  |  |
| Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.   |  |  |    |  |  |  |  |

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| 37 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  |  |           |                         |                               |  |    |  |
|----|--|--|-----------|-------------------------|-------------------------------|--|----|--|
| 38 | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.  |  |           |                         |                               |  |    |  |
| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.   |  |           |                         |                               |  |    |  |
| 40 |  | tinued charitable contributions or financial instruments to a char |           |                         |                               |  | \$ |  |
| 41 | Tota   | l Additional Expense Deductio                                      | ns under  | § 707(b). Enter the tot | al of Lines 34 thro           | ıgh 40                                   | \$ |  |
|    |  | S  | Subpart C | : Deductions for Deb    | t Payment                     |  |    |  |
|    | <b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.   |  |           |                         |                               |  |    |  |
| 42 |  | Name of Creditor   | Property  | Securing the Debt       | Average<br>Monthly<br>Payment | Does payment include taxes or insurance? |    |  |
|    | a.   |  |           |                         | \$                            | ☐ yes ☐ no                               |    |  |
|    | b.   |  |           |                         | \$                            | yes no                                   |    |  |
|    | c.   |  |           |                         | \$                            | ☐ yes ☐ no                               |    |  |
|    |  |  |           | Total: Add              | lines a, b and c.             |  | \$ |  |
|    | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |  |           |                         |                               |  |    |  |
| 43 |  | Name of Creditor   |           | Property Securing the   | e Debt                        | 1/60th of the<br>Cure Amount             |    |  |
|    | a.   |  | •         |                         |                               | \$                                       |    |  |
|    | b.   |  |           |                         |                               | \$                                       |    |  |
|    | c.   |  |           |                         |                               | \$                                       |    |  |
|    |  |  |           |                         | Total: Add                    | d lines a, b and c.                      | \$ |  |
| 44 | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28.   |  |           |                         |                               |  |    |  |

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|   | follo  | <b>pter 13 administrative expenses.</b> If you are eligible to file a cowing chart, multiply the amount in line a by the amount in line inistrative expense.  |   |                   |  |  |  |
|---|--|---|---|-------------------|--|--|--|
|   | a.   | Projected average monthly chapter 13 plan payment.  | \$  |                   |  |  |  |
| 45  | b.   | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) | X   |                   |  |  |  |
|   | c.   | Average monthly administrative expense of chapter 13 case   | Total: Multiply Lines a and b                   | \$                |  |  |  |
| 46  | Tota   | al Deductions for Debt Payment. Enter the total of Lines 42 th  | hrough 45.                                      | \$                |  |  |  |
|   |  | Subpart D: Total Deductions   | from Income                                     |                   |  |  |  |
| 47  | Tota   | al of all deductions allowed under § 707(b)(2). Enter the total   | l of Lines 33, 41, and 46.                      | \$                |  |  |  |
|   |  | Part VI. DETERMINATION OF § 707   | 7(b)(2) PRESUMPTION                             |                   |  |  |  |
| 48  | Ente   | er the amount from Line 18 (Current monthly income for §  | 707(b)(2))                                      | \$                |  |  |  |
| 49 Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))                                |  |   |   |                   |  |  |  |
| Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result.                    |  |   |   |                   |  |  |  |
| 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. |  |   |   |                   |  |  |  |
|   | Initi  | al presumption determination. Check the applicable box and  | proceed as directed.                            |                   |  |  |  |
|   |  | <b>The amount on Line 51 is less than \$6,575.</b> Check the box for this statement, and complete the verification in Part VIII. Do not be statement, and complete the verification in Part VIII.   |   | e top of page 1 o |  |  |  |
| 52  | _ 1  | <b>The amount set forth on Line 51 is more than \$10,950.</b> Checl of this statement, and complete the verification in Part VIII. Stremainder of Part VI.  |   |                   |  |  |  |
|   | _  | <b>The amount on Line 51 is at least \$6,575, but not more than</b> though 55).   | <b>1 \$10,950.</b> Complete the remainder of Pa | art VI (Lines 53  |  |  |  |
| 53 Enter the amount of your total non-priority unsecured debt   |  |   |   |                   |  |  |  |
| 54  | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result.   |   |   |                   |  |  |  |
|   | Seco   | ondary presumption determination. Check the applicable box  | x and proceed as directed.                      |                   |  |  |  |
| 55  | The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. |   |   |                   |  |  |  |
|   | _ a  | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.                               |   |                   |  |  |  |

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#### Part VII. ADDITIONAL EXPENSE CLAIMS

Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under  $\S 707(b)(2)(A)(ii)(I)$ . If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.

56

|    | Expense Description         | Monthly Amount |
|----|-----------------------------|----------------|
| a. |                             | \$             |
| b. |                             | \$             |
| c. |                             | \$             |
|    | Total: Add Lines a, b and c | \$             |

#### **Part VIII. VERIFICATION**

I declare under penalty of perjury that the information provided in this statement is true and correct. (*If this a joint case, both debtors must sign.*)

57

Date: October 19, 2008 Signature: /s/ Piedad Farfan

(Debtor)

Date: October 19, 2008

Signature: /s/ Julie Farfan

(Joint Debtor, if any)